

# Geology Continuing Education Series: Rules and Regulations for Geological Studies

May 20, 2006

co-sponsored by

**Inland Geological Society**

**Association of Environmental and Engineering Geologists, Inland Empire Chapter**

*Geosciences 825.C (.6 CEU)*

Geological and environmental studies and reports should follow guidelines set by local, state, and federal regulatory agencies.

Seven speakers will present their perspectives on the enforcement of rules and regulations as stipulated by various laws. The topics cover engineering sites, land use, mining activities, and groundwater cleanup.

**PROGRAM COORDINATOR:** TIEN LEE, Ph.D., Professor of Geophysics, UC Riverside

**Date/Time:** Sat. 9 am-4:15 pm, May 20.

**Location:** UC RIVERSIDE: Extension Center, 1200 University Ave.

**Fee:** \$65 / \$60 each for members of the IGS or AEEG / \$10 each for students (includes lunch, materials and parking, 1 meeting)

**Reg #054-SCF-F55**

## AGENDA

- 9 am      **Welcome / Introduction**
- 9:10 am    **The Significance of Geologic Licensure in California and the Path to Get There**  
*Paul Sweeny, California Board for Geologists and Geophysicists*
- 10:00 am   **Geosciences Policy Implementation to Mining and Geologic Hazards in California**  
*Stephen M. Testa, California State Mining and Geology Board*
- 10:50 am   **Riverside County's General Plan — Seismic Safety Element**  
*David L. Jones, Riverside County Geology*
- 11:40 am   Lunch – included
- 12:50 pm   **Mining, Geology, and Minerals and Public Lands Administered by the Bureau of Land Management**  
*Steven A. Kupferman, U.S. Bureau of Land Management*
- 1:40 pm    **The Role of Geologists in the Department of Toxic Substances Control, a Multi-Media Environmental Agency**  
*Alfredo Zanoria, California Department of Toxic Substances Control*
- 2:30 pm    **Water Quality Protection — An Introduction to Regulatory Requirements, Perspective From RWQCB Staff**  
*John Broderick, Santa Ana Regional Water Quality Control Board*
- 3:20 pm    **A Summary of Engineering Geology and Seismology Report Guidelines for DSA and OSHPD Reviewed Projects**  
*Janice L. Hernandez, California Geological Survey*
- 4:15 pm    **Adjourn**

**PROGRAM INFORMATION:**

Phone: (951) 827-5804  
Fax: (951) 827-7374  
E-mail: sciences@ucx.ucr.edu  
Web Site: www.extension.ucr.edu

**PARKING AT THE UC RIVERSIDE EXTENSION CENTER, 1200 UNIVERSITY AVE.:** Daily until 10 pm, vehicles must display a visitor permit or a quarterly evening/weekend permit. Parking is available in the parking structure south of the Center. **Parking regulations are enforced from 8 am-10 pm daily in the UC Riverside Extension Center parking lot and parking structure.**

**TO ENROLL:**

**By Phone:** If you use VISA or MasterCard, you may complete enrollment by calling (951) 827-4105 or toll-free (800) 442-4990.

**By Fax:** For credit card or purchase order registration, fax completed enrollment form to (951) 827-7273, Attn: Student Services.

**By Mail:** Enclose your check or VISA/MasterCard authorization and mail to: UC Riverside Extension  
1200 University Avenue  
Riverside, CA 92507-4596

**In Person:** At the UC Riverside Extension Center, 1200 University Ave., Riverside.

**IMPORTANT:** We do not accept enrollments by e-mail, as it is not a secure method of communicating personal information.

**ENROLLMENT FORM**

SP06

I wish to enroll in:

**Geology Continuing Education Series: Rules and Regulations for Geological Studies**

*Geosciences 825.C*      **Reg #054-SCF-F55**

\$65       \$60 each for members of the IGS or AEEG       \$10 each for students

Full Name (please print) \_\_\_\_\_ Social Security No. (Provide if using tuition for tax credit) \_\_\_\_\_

Home Address (street, apt. no.) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Daytime Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

Are you a U.S. Citizen:  Yes  No If no:  Permanent Resident  Type of VISA \_\_\_\_\_  
(International student fees may apply.)

TO PAY BY CHECK: Enclose check made payable to REGENTS-UC in the amount of \$\_\_\_\_\_ to cover \_\_\_\_\_ enrollment(s) and parking permit.

TO USE YOUR CREDIT CARD:

VISA/MasterCard No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

Authorizing Signature \_\_\_\_\_

PLEASE USE A SEPARATE SHEET FOR ADDITIONAL ENROLLMENTS. THANK YOU.